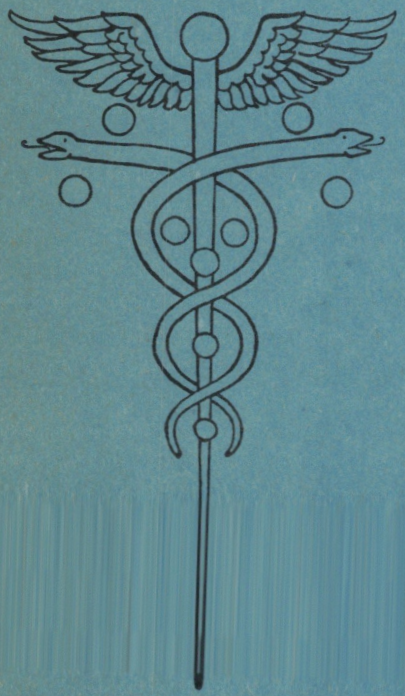
ROUND ROBIN



A Factual and Non-Sectarian

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THE SO-CALLED HENDERSHOTT MOTOR

by
Associate Gaston Burridge

For more than 25 years, Lester Hendershott and "The Hendershott Motor" have appeared to be an enigma wrapped in an obscurity tied with a contradiction. They still are. Most people are surprised to learn that Lester Jennings Hendershott is alive. He is very much so. Not only is he actively alive, but at 57, he is deep in his experiments with his device - a device which has come to be erroneously known as a "motor". To call Hendershott's mechanism - or "electricism" - a motor, only adds to the enigma. Long ago, it was termed by a most orthodox scientist, "more properly a generator than a motor". Somehow, "generator" never caught on. It has always been "The Hendershott Motor". Probably, it will remain so. In addition to generator, the arrangement may be properly called an apparatus, a system, or a device.

It seems to me it would be quite incorrect to say Hendershott deliberately created the enigma. It would also appear wrong to say he has ever done much to help clear it away! The enigma has suited Hendershott's purpose because he does not know, he says, what he has! He does not know, he says, how it works. Neither does he know, he says, how to duplicate it consistently, or in different sizes. "I am not one of these slide-rule boys," he told me. "I don't know how to figure these things out first. It is pretty much a 'cut and try' proposition with me."

Whether Hendershott knows what he is doing or not, he has evidently created "a something" which has seemed interesting enough to others, for they are, at the present time, seeking to duplicate his accomplishments. I know of one such effort being attempted in New Jersey, another in the Bay region of California. Whether either o f these will "beat Hendershott to the Patent Office" remains to be seen. Whether a patent will truly protect such a device or not is highly problematical. While it might certainly prevent large scale outside manufacturing and sale, it most certainly would not prevent private or individual manufacture and use! Of course, our patent laws d o protect - in theory - against individual duplication of any patented article, but - in practice - it is quite impossible to accomplish such protection. Once anyone has learned how to tap a basic source of energy for his private use, and sets the knowledge forth in a patent - which he must do to obtain it - the world will not beat a path to his door, so much, as to the door of the Patent Office, for there they can learn the secret for 25¢! Sooner or later, every inventor of such a device comes to realize this fact. He is thus between two fires. Both are equally hot. Either is bound to consume him sooner or later.

This, I believe, is why so many of these systems have died with their inventors. Few men have learned - perhaps it is impossible for them to learn - that he who gives most, receives most. All of us are too close to the jungle for such thinking. However, denying a truth does not obliterate it.

What makes up a Hendershott "motor"? There are some basket-woven, flat coils of insulated wire. These, no doubt, are inductances o f some sort. What is the size of the wire or how many turns of it on each "pancake" there may be, Hendershott does not say. There are some stainless steel rings - "non-magnetic" stainless steel - and some pieces of "stick carbon". There are some short lengths of "Alnico" or equivalent, permanent magnets. There may be - and probably are - some electrical condensers among this plethora of parts, but Mr. Hendershott does not say, nor are their capacities hinted at. Too, there may be other accouterments well hidden from prying eyes. I would be surprised if there were not! It would appear there are no moving parts which deliver the power, hence the lack of any true resemblance to a motor. The device manufactures an electrical current which Mr. Hendershott told me would power either an electric motor or light an incandescent lamp. In fact, he has pictures of himself holding the device in one hand and a lighted bulb in the other. He also has pictures of the device placed on a pile of lumber, and a lighted lamp above it.

There also appears to be within this device some very critical features. For instance, as Mr. Hendershott told me, "Sometimes, I wind on too many turns of wire. Then, the thing won't work at all. I take some of the turns off. Maybe it works, and maybe not. If it works it soon burns out. That is my greatest trouble - the thing burning out." One immediately wonders if it is possible the potential of the power source changes frequently?

What powers the Hendershott device? If Mr. Hendershott knows - even has any idea - he hides the knowledge well. He says he doesn't know. He also hastens to comment that any scientist who has watched his apparatus in operation, doesn't know either! He does not name any scientist who has watched his device in operation. The common explanation of the source of its energy has been from "the magnetic lines of force of the earth". If such is the source, Nikola Tesla, the great electrical inventor, once commented, "such a force would have to be measured in 'mouse-power'". There are two other possible sources. One is earth electricity, the second, atmospheric electricity. It was Tesla himself who established there were such charges in each. He learned the earth's charge was positive, the atmosphere's, negative. Tesla also learned Nature had a means of maintaining the earth's full charge continually. If he e v e r satisfied himself how this was accomplished, it remains one of his many secrets.

There is a possibility the earth may be an "electro-magnet", rather than a permanent one. If so, there is also a possibility its power could be considered above the "mouse" classification. Dr. Edward C. Bullard of the National Physical Laboratory in London, presents a theory accounting for the earth's possible electro-magnetic field. Briefly, Dr. Bullard says the earth's liquid or semi-plastic core is highly radioactive. This radioactivity generates enough heat so motion in the form of convection currents is set up. These currents provide the "excitement" necessary to make electro-magnetism a possibility. Thus, in theory, at least, there are possibilities of a source of power to operate Hendershott's apparatus. It may well be, while its potential is theoretically great, like the power from the sun, its actuality is small. It is also possible, while its potentiality i s great, the cost of collecting it or converting it, is also great, because our present methods of using energy are so crude. We seem to waste much more than we use. As yet, we have not overcome the "friction of use!"

Someone has said, "point of view is everything." Well, if not everything, then a great deal. Digging out "facts" is often dependent upon the tint of the lenses in one's glasses. Here is what I mean. Early in Hendershott's experience he was taken to Detroit's Selfridge Field to demonstrate his "motor" to Major Thomas G. Lamphier, Commandant of the Field. The Major was interested in the device, but never claimed any sponsorship of it. Shortly, Detroit newspapers carried stories that the technicians at the Field had constructed a device under orders of Major Lamphier and under instructions from Hender - shott. This motor worked according to press releases of that day.

Being interested in this point, after considerably difficulty, I located, now Colonel and retired, Thomas G. Lamphier. In answering direct questions from me, Colonel Lamphier informed me that no Hendershott device of any sort was ever constructed at Selfridge Field under Hendershott's instructions while he, Lamphier, was Command - ant. Lamphier said, "The only device ever at the Field was one which Hendershott brought to the Field - and it was proved a fake at an eastern University laboratory."

I laid this information before Hendershott. He remarked, he could not understand it at all, because the device was built at the Field, by Field technicians. That he, Hendershott, did not even so much as wind a single coil of it. That the completed device did work --just as the newspapers had reported. Thus. are enigmas built!

A Washington, D.C., newspaper carried a story on March 9th, 1928, relating Hendershott was recovering in a Washington hospital from a 2000-volt shock sustained while demonstrating his device in the of - fice of his patent attorney, presumably to interested capital. I have in my files a letter from a newspaperman, long with one of the leading Pittsburgh daily papers, which states Hendershott was not

taken to the hospital for any such shock treatment at all, but for a lunacy test. Strange as it may sound, Hendershott was not found "guilty", and was released. One is often quite surprised at the tip of Justice's scale!

Whether Hendershott's device is ever developed to a point where it is, or can be, understood and used for 'everyday purposes', both he and it will always be 'between covers'. This comes about through Charles Fort having devoted several pages to Hendershott in his book, "Wild Talents", last chapter (32). Fort doesn't "plug" very hard for Hendershott, but does bring up several points which might otherwise be overlooked. I asked Hendershott if he had seen that which Fort had written about him. Hendershott replied that he had. As Hendershott answered several other questions relative to the publication, I thought I noticed a bit of impatience both in his tone of voice and general attitude. This indicated to me he was not overly pleased with the words he read.

The January, 1950 issue of "Fate" magazine carried a story on Hendershott. My investigations lead me to believe this story was based upon the account in the Fort book along with those of several newspapers published in 1928. When I brought this story to Mr. Hendershott's attention, his reply to my questions were evasive. I gained the feeling that Hendershott knew Mr. Fleming, the article's author, but for some reason was displeased with either the piece, or the results accruing from it. There may be an interesting story lying buried here!

In the May, 1953, issue of "Fate" magazine appeared an advertisement from the "Utility Engines" professing to have plans for sale of a so-called Hendershott motor. Suddenly, all mail was rejected by the address of the "Utility Engines"! I asked Hendershott about this matter. He told me he learned of it soon after the advertisement was published. Soon after that he learned about the plans they were selling and using his name. They were doing this, Hendershott claimed, without his permission or consent. He told me that he promptly informed the postal authorities of the circumstance. "They must have done something about it, for I heard nothing more about them," he said. Hendershott was quite emphatic to me regarding the plans put out by the "Utility Engines" not being of his device. He was so emphatic, in fact, I felt he, like the maiden, "didst protest too much". Thus,'the ol' hound dawrg's nose' went to the ground! In due course it came up with the information furnished by an acquaintance of Hendershott's to the effect that Hendershott had remarked at the time, while the "Utility Engines" information was not his device, "it was pretty d--- close!"

I have had the "Utility Engines" material before several competent radio and electronic men. They say the diagram of connections a r e definitely within the radio band of frequencies. They comment that the device would undoubtedly work - if close enough to a powerful radio transmitting station. I also know of several who have been trying for months to "make something out of the prints", but so far, have failed to do so. These men are trained in electronics a n d

radio techniques. If the plans are as close as indicated by Hender - shott's remark, some one may "stumble" across the right answers. Who knows?

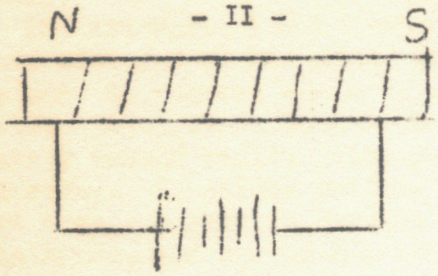
The afternoon I met Hendershott he was in his front yard taking some pictures of his young sons with a new Poloroid camera. I am pretty sure the camera was new, because the pictures were not turning out well. Hendershott is a rather short man, balding somewhat, and of a rather rotund build. His eyes are dark brown, alert, and at times piercing. He seldom smiles. When he does smile it is a wan smile, and not very generous in amount. Hendershott gestures a great deal with his hands, and shakes his head negatively often. I felt he distrusted me greatly. This became more evident as I laid before him more and more of the information I had. Many of my questions Hendershott refused to answer point blank, referring me to his attorney. When these same questions were laid before his attorney, the attorney also refused to answer them. Why, only time will tell. I think I know.

Probably, there is "something to" the Hendershott device, or any other of its nature. Whether that "something" is of great potential or not, remains to be seen. Fantastic amounts of energy lay all about us. Mankind seems only to have learned to use energy in huge quantities, wasting most of it. The more "civilized" he has become, the greater his energy use - and waste. It is quite evident, if he continues to multiply and continues to require more energy, he will have to look for it in some new places, or entirely revamp his machinery. There appear certain basic dangers for man along the pathway of using atomic energy - dangers of processes and uses getting out of hand, these blowing himself and his planet to Kingdom Come. There may be as many dangers along the pathways of earth electricity, electromagnetism, atmospheric electricity, or solar power, but somehow I have a feeling there are not. Everything we have, everything we know, was put together once. As far as we have learned, the putting together process has consumed considerable of that which we know as "time". Perhaps "hurry" has been the tune of the piper - and we haven't asked the price!

- e n d -

WE HAVE a few copies of the booklet, "The Coming Of The Guardians"- (2nd printing) - 60-pages - available at $3.00.--('Saucers').
Also, "The Metatron Theory" booklet, by John Hilliard - (basic to Huna studies)-- 33 pgs. - $2.00.
We can supply a limited selection of ROUND ROBIN and "Clips, Quotes and Comments", at (R.R.) 3 for $1.00; (C.Q.C.) 4 for $1.00.
"The Greatest Puzzle Of All", by Clarkson Dye. 77-page booklet, excellent "first book" on survival and communication, & related sub - jects. - Price, $1.00.
"Vitic" (Effects of carbon & magnet) -- 8½" x 11" brochure - $1.00.
"Biogenesis", by Mark Gallert. (Synopsis of work of Dr.C.W.Littlefield, -$1.00.) - and -"Q-Energy" Film brochure(& sample)-therapeutic.)-$1.00.

SIMILAR ELECTRICAL TERMS - by Thomas Colson, Research Director, E.M.F. From E.M. Digest xxxiv - 1.



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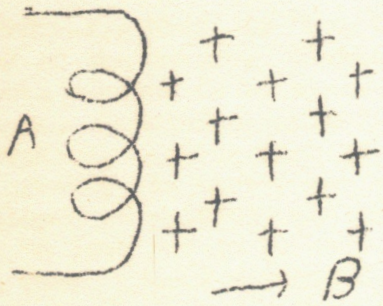

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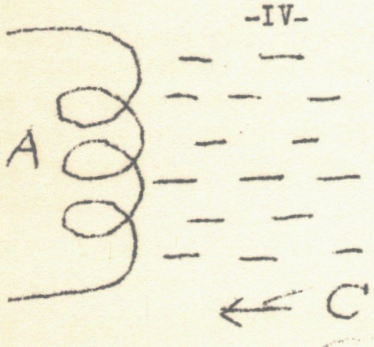

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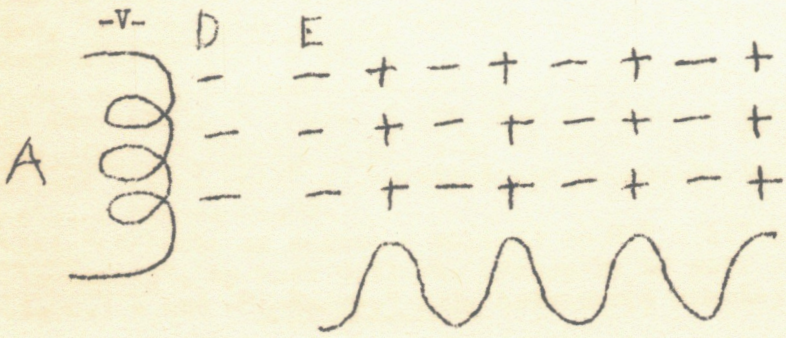

(. . The most important kind of magnet from a commercial stand - point) is the electromagnet such as is shown in Fig. 2. The electro- magnet has an iron or iron-alloy core, with a wire coiled around the core, and a source of elect - ricity connected to the ends of the coil. When such a magnet is connected to a one-way or direct current (Fig. 2)it behaves like a simple bar magnet. Its lines of force or 'strength' depends upon the size and shape of the core, the turns of the coil, and the strength of the current feed- ing it. As long as it is fed dir- ect current it produces a magnetic field and not electromagnetic en- ergy. This magnetic field begins at the magnet and extends into space, increasing in diameter un- til the strength of the current is reached. The field remains un- til the current is cut off and then collapses.

An alternating current in the coil produces a different kind of field. The direct current made a constant field. An A.C. produces one like the direct current in the first half of each cycle, and since the current is reversed in the second half of the cycle, the field is also reversed. That is, a magnet has two ends, A and B. In the first half-cycle end A is positive and end B neg- ative. Now in the second half-cycle the current is re- versed, and end B becomes positive

and end A negative. When these alternations are fairly slow, say 60 cycles or less, there is nothing but magnetic fields. The magnetic field in the first half-cycle has plenty of time to get back to the magnet before the reversed field of the second half-cycle begins. Also the reversed field of the second half cycle can easily return befor a new cycle begins.
Figure III is intended to indicate a positive field produced by the first half-cycle of an alternating current connected to the coil. Fig. IV indicates the reversed field produced in the second half of each cycle. As already stated, both plus and minus fields get entirely back to the coil before the next cycle begins, and this constitutes what is called an alternating magnetic field.. It takes a short time for the field to build up in each cycle and also a short time for the field to collapse.

Now let us suppose the frequency of the alternating current connected to coil A is reversed to 10,000 or more times per second. We will get a new result in addition to the alternating magnetic fields. This new result is indicated in Fig. V. Here we find that all the plus and negative fields did not have time to return to coil A be - fore the next cycle began.

Stating it in a different way, the cycle changes are so fast that only a part of each magnetic field had time to return to its source coil A. The parts of those fields that got cut off and did not get back to their coil were pushed ever farther away by new cut-off portions of fields. These cut-off portions may travel many thousands of miles from their coils. The parts which did not get back to their source are still called magnetic fields. Those parts which got cut off and pushed away from their source are called electromagnetic waves, electromagnetic energy, or radio waves.

To sum up, the permanent magnets usually encountered are usually a bar or horseshoe magnet, or an electromagnet operated by a direct electrical current. Each one has a constant magnetic field with one pole positive and the other negative. The field of the electromagnet can be collapsed by cutting off the electrical current.

When a slowly alternating electrical current is connected to an electromagnet, the field builds up and goes down in each half-cycle of the current. This produces an alternating magnetic field around the electromagnet. If the frequencies of the current are high enough, some of the magnetic field in each cycle cannot return to the electromagnet. It cannot travel fast enough at high frequency alternations. The parts of the fields that do get back are called alternating magnetic fields. The parts which could not get back to the electromagnet in each cycle are pushed out and away from their magnet forever. These parts of fields make up electromagnetic waves, or radio waves. This is the energy which operates our radio sets.

N O T A B E N E:

In order to reach all of our readers and Associates with this issue of Round Robin, we append here this

LAST MINUTE ITEM AND COMMENT:

We cannot, of course, verify the identity, the wisdom, or the knowledge of any alleged communicator from other 'planes' of existence. "Proof" must wait on the unfolding of events. Nevertheless, the pieces of the puzzle-picture are beginning to fall into place. And it is not as if what is said below is being printed for the first time. Further, we do not quote the communicator verbatim or in extenso. A full quotation would run to two full pages of this size.

Finally: these summarized remarks are NOT to be attributed to the Controls of Mark Probert.

(A) 'A device capable of adjusting the forces of inbalance in the human body will soon be made available to all earth people ... It will utilize the actinic rays of light. The plans for the construction will shortly be in your possession. . . '

(B) 'Your President has spoken with our representatives .. also, we have spoken to all of your world leaders. Some have listened. Others think to balk our plans by refusing to cooperate. It is a pity that the few should decide that the majority should remain ignorant. But power resides in your monetary system, which gives control of press and radio and all means of communication and publicity.

(C) To have control of power and energy is to control all the nations of your earth. Can you infer the results when it becomes known that endless supplies of power are available, from sources which cannot be controlled and exploited for gain. Is it possible that certain interests would not want to see this happen? Power free of charge would shake your economic system to its core. We of the Confederation have made offers to your leaders. Several of our craft have been in their possession. Is it not possible that craft similar in appearance are being made so with intent to deceive? ... or the building of artificial satellites? ... Do they think we are engaged in child's play? ... Because of such attitudes we are making contact with the common folk ... We are here to help. Employ your intelligence ... '

--- END ---

(This requires no comment. Let us re-read - and "employ our intelligence". 'Public welfare is the supreme law' (Salus populi suprema lex).

SAN DIEGO TO LONDON

(Attempt at Psychic Communication)

(Much interest has developed of late in the possibility of reaching occupants of the aeroforms (discs, 'saucers') by telepathic means, or possibly by some form of projection - and the data in the following article may be helpful in such experiments. The article first appeared in our FLYING ROLL, Beta III, June 1948, and perhaps we should preface it by a gentle admonition received some two years ago, viz. "Before you go calling, make sure of your welcome).

Beginning January 29, 1947, and for four consecutive weekly meetings thereafter, an attempt was made to get key messages through between London and San Diego, by psychic means. The proposal was made by the well-known writer and investigator, Mr. Harold Chibbett, who suggested putting the medium for his own group under deep hypnosis, & then instructing her to visit the San Diego group, and to take control of the medium Mark Probert, speak through him, and deliver a key word or phrase.

Regarded simply as an attempt to deliver a message, the experiment must be considered a failure. They were not unproductive, however; a number of interesting facts were observed, and the comments of observers on the 'other side' also seem worth close attention. My present purpose is to bring together a number of these points.

The plan was rather an impromptu one, and involved a good many complicating factors - the medium in hypnotic trance in London, Mark Probert in mediumistic trance in San Diego, the hypnotist (Mr. H.C.) and his group of some 10 or 12 people, another group of seven or 8 at this end, and apparently a number of Guides, Controls and observers on the invisible planes as well. No record of any similar experiment was known to us, and our astral friends also stated definitely that they could not foretell the results. But the information obtained might easily lead to successful experiments in the future, if competent persons could be found to undertake them.

1. At the first sitting (Jan. 29, 1947) a Control spoke through Mark Probert in a woman's voice: "It is cold. I am so cold. I came across the sea. Cold - cold! This was followed by a Control with a strong British accent who spoke clearly, and stated among other things "I'm afraid I got caught under the hypnotic spell myself". A later communicator, "Mr. X", commenting on this, said he believed the Control was one of the London group. Mr. H.C. agrees with this, and thinks it might have been a Mr. F.M. "who was dodging in and out of his body during the experiment."

(con.)

Note: "Mr. X" in the course of time identified himself as Lao-tse - perhaps the most remarkable intelligence of the Probert 'Inner Circle".

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The Probert Controls, in later comments, asserted that contact was was actually established with the London medium, and that if very deep trance could be induced in both mediums the chances of success would be excellent. In such case, they asserted, there should be no group of persons present, and the hypnotist should interfere with or in - struct the medium (subject) just as little as possible. They also stated (Feb. 20, 1947) that both mediums should be allowed to enter trance in a natural manner, with only a note-taker present. This would get rid of the pressure of expectancy and of the various psychic influences arising from other persons.

Some of the Controls later pointed out, that while it would be correct to say that contact was established, it would be more accurate to say that this contact was "mainly telepathic". But the opinion was also expressed, that the London medium was actually present, for a short time, in her etheric or astral vehicle -- so that the whole attempt simmers down to a combination of telepathic rapport and actual 'physical' contact.

The Controls also pointed out, that a mere observer at a hyp - notic experiment, if of a susceptible type, was likely to pass into trance, and might follow out the instructions of the hypnotist even more successfully than the 'subject' could do, simply because he felt free from the sense of effort, of trying to do something and to cooperate.

On February 6 the communicator, "Mr. X" said: "Your trouble, I see now, is that it would be almost impossible for a living mind to speak through another living mind. Actually, what would take place would be an automatism. Adequate control (of a medium)cannot be established by a hypnotized person. What is necessary is that the medium here be hypnotized and set apart from his body. It would have to be outward hypnosis and not by autosuggestion. The Lon- don medium can reach and impress words on the conscious mind (of Mark P.), but she cannot speak through him. . . Yes, clairaudience,

with the medium here fully conscious, would be a much better method. The trance of this medium (Mark P.) is not deep enough. Part of his mind acts as a barrier ... In the first experiment the mind of the London medium got through, but the psyche of the body did not -- more along the line of telepathy than direct control. . . It is likely that the London sitter who took control also made a tele - pathic contact. . . His comment about the weather being warmer here than in London was likely due to suggestion arising from tele- pathic contact with this medium here. Telepathic control is much more amenable to suggestion than a complete entity control . . ."

(It may be worth while to again draw attention to the fact, that a mediumistic(trance)Control may be either a here-living person, or an excarnate 'dead' person, and that in either case the Control need not be spacially present in any kind of 'vehicle'. The contact may be telepathic; nevertheless the communicator may talk through the medium, discuss the weather and local affairs, exactly as if

'present' in an astral or a dense body. Ane he is, of course,present in the sense that his consciousness is functioning in our here-and-now. This suggests that in cases where the Control is found to be extremely suggestible, his contact with the medium is likely to be of a telepathic order only - if it is true, as "Mr. X" says, that complete entity control is less open to suggestion. Critics and enemies of spiritism have made much of this suggestibility of (some) spirit communicators -- hasty inferences rooted in ignorance . (I might add here, that in some seven or eight years of 'seance work' I have never seen anyone able to talk the Mark Probert Controls into or out of any firm opinion of their own. They give battle royal for their own ideas, and have matched wits successfully with some very highly informed minds).

On February 5 the Rajah Natcha (Control), discussing the same problems, confirmed the statements of "Mr. X". 'The substance dealt with from a living control' (he said); 'that is, the projected double of the medium, is vastly different from that of one who has passed over. It is much more difficult to deal with than the etheric or astral body of an excarnate person ... '

"We are NOT forms in this life, except when we wish to make ourselves known. We do not travel around in form, but as an energy - a shapeless energy. We are conscious of environment, but it is like having a world around you only if you desire it so. It is like a sound sleep coupled with consciousness or awareness ... That which seems objective may be either a projection of one's own mind, or of the minds of others, or of the Cosmic mind, which is a combination of all consciousness everywhere. Some call only the latter real - but it has no more reality than if a single mind projected the seemingly objective image or thing.

"Life beyond death is not what we are being taught - even by the spiritualist movement ... The problem of advancement is that of getting rid of the outer state of hypnosis (mass consciousness, ideals, values, hypnotic glitter etc.). Free will depends mostly on the strength of desire. . ..

Although the English medium while in trance reported herself as having entered a disc or 'saucer', both the Rajah Natcha and LaoTsu seem to regard this as delusion or illusion on her part, or the creation of her own thought-forms. But it seems certain to me, that neither of them would deny for a moment the fact and possibilities of projection, in various 'vehicles', into Discs or elsewhere. That does not mean that all Paths and places are open to the ignorant, or to be violated with impunity. Intrusion is not welcome, as it seems, on any plane of awareness, and the intruder may not be lightly dealt with.

We cannot at present supply Seance Report No. VI, covering most of these experiments, but hope to reprint. The address of Mr. H.L.W. Chibbett can be obtained from BSR Hdqrs, pending his permission to print. ml

ELECTRONICS IN MEDICINE

1. There is one physics, one chemistry, and one mechanics governing animate and inanimate phenomena.

2. Radiation is a universal property of matter and not limited to the few elements described by physicists as radioactive.

3. Electronic disease radiation is a purely biophysical phenomenon because in every instance where there is a shift of electrons in or between the atoms of body tissue, from whatever cause, an electromagnetic energy is given off, and the frequency or wave length of this energy varies with each cause, because of the difference in atomic structure. Disease energies are positive, negative, or neutral electrically and remedies will be beneficial only as they meet these conditions.

4. By use of proper tuning apparatus the different frequencies or wave lengths of these energies can be differentiated, and this phenomenon utilized in diagnostic procedures in conditions of health and disease.

5. Disease radiations produce a reflex in living tissue which can serve as detector for disease conditions.

6. The beneficial or detrimental effects of medications, be they chemical or physical, are due to their electromagnetic frequency and their positive, negative, or neutral characteristics.

7. Electromagnetic and alternating magnetic energy of low power, properly tuned and/or applied, normalizes diseased tissues.

8. Such treatment energy can be produced artificially by properly built short-wave, low-power, electromagnetic and alternating magnetic energy generators.

The foregoing is printed as a foreword to each issue of the Electronic Medical Digest, for many years the most progressive and highly informed publication of its ttype in the United States. Its publication is now suspended (pro tem.) on account of the activities of the American Medical Association. These difficulties have resulted in the formation of the National Health Federation, with main offices at 2452 Van Ness Ave. in San Francisco and legal Hdqrs. in Washington, D.C. Legal representative, Benedict Fitzgerald. We call the attention of all our Associates to this organization, which deserves our active interest and support.

ml

THE NEGATRON - (NEGATIVE PROTON) *

by - C. F. KRAFFT.

This recently discovered sub-atomic particle has about the same mass as the proton, but carries a negative electric charge instead of a positive charge, and is about twice the size of the proton. Under the prevailing doctrines of theoretical physics, such a particle cannot be accounted for. If its size is determined by its mass, as most physicists seem to think, then it should be of about the same size as the proton and not twice the size thereof. On the other hand if it were a composite structure formed of one proton and two electrons, then its size would be over three times the size of the proton. Neither can it be a combination of a neutron and an electron because neutrons have no affinity for electrons.

On page 36 of my book, The Ether and its Vortices, published long before the negatron was discovered experimentally, I have shown two of these negatrons as constituent parts of the carbon atom; and it will be observed that my negatron does have a size just about twice the size of the proton. No doubt the physics profession will eventually find some "explanation" for the negatron, but the successful prediction of an unexpected fact is more convincing than any amount of wisdom after the fact.

- end -

The foregoing memorandum from physicist C.F. Krafft gives indirect support to the Ether Vortex Theory developed by him in his brochure The Ether and its Vortices (66 pgs), and should be of much interest not only to many BSR Associates but to the entire physics profession. The brochure is obtainable from most university and public libraries, or on request from the author, at the nominal price of $1.00. Address C.F. Krafft, Route 2, Box 687, Annandale, Va.

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N I N E T E E N P A R A G R A P H S

(Recent light on the Problem of the U.F.O.)

- and -

Analytical Comment on the Same, by Edward S. Schultz, Regional Director B.S.R.A.

THE PARAGRAPHS (v. note at end of article):

1. It is true that a few human beings - ('Earthians') have entered Discs and other aeroforms and have taken short rides in them.

2. No Earthian has travelled in an aeroform to distances beyond the gravitational and magnetic field of the earth. No Earthian has visited the Moon, Mars, Venus or any other planet while in his normal physical body.

3. No Earthian can make an interplanetary or true space flight in an aeroform while in his normal physical body. Such a flight would be possible provided his body were reconditioned prior to entering the aeroform. But further ---

4. This reconditioning would consist in a time-measured dosage of high frequencies produced by small electronic devices - and -

5. True space flight, even if achieved by a human under the pro - tection mentioned, would result in amnesia and serious physical disorders.

6. Recurring to "4" supra: An aeroform at rest is enveloped by a field of supersonic frequencies; and an aeroform in flight gives off a field of ultra-sonic frequencies.

7. Ultrasonic rates actually convert the aeroform, and the bodies of all persons inside of them, to waves of light. Etherean beings in this condition retain full consciousness and full control of their 'ship'. But no normal human can survive this conversion unless previously conditioned by time-measured dosage of high frequencies. Even if so protected, it is very doubtful whether he could return to normal earth life, or survive for any considerable length of time.... The conditioning affects the blood stream and the bone marrow and prevents t h e blood from "boiling" -- but in the end produces amnesia a n d hemorrhage.... The subject conditioned would not necessarily be aware of what was being done.... Ultrasonic frequencies loosen the cell structure but do not disintegrate the cells.

8. Travelling as a light wave the Etherian is able to control his (light wave) craft by mental energies and by the use of ultra-sonic frequencies.

9. The speed of light in free space is without limit. In occupied space (planets and other bodies) light is affected by gravitational pressures. In free space therefore, transition is instantaneous. A change of frequency is equivalent to a change of position or location. (An electron is believed to change its orbit "instantly", i.e., without using time to do so..... Cp. Natalli on the time vacuum. (ml)

10. Ultra-sonic frequencies produced by electronic devices can act as a gravity screen (shield). A resting Disc can cut off the gravity pressure from any angle, and will then be thrown off into space by gravity itself - or -

11. When the material of which the craft appears to be made has its vibratory rate raised to ultrasonic frequencies it becomes invisible and intangible ipso facto.

12. When converted as in "11" sup., the craft may remain in situ, translucent, transparent and invisible, tangible or intangible; or it may depart without being perceived.

13. Recurring to "6" sup. Conversion to ultra-sonic frequencies affects all parts of the body at the same instant, and the Etherians experience no ill effects. They can travel as conscious living light waves, or in bodies resembling our own at another frequency.

14. From this point of view ("13") it is possible to describe the aeroforms as the living bodies of etheric entities (as has been done). The 'ship' and its 'crew' alike become light waves or frequencies of the ether; while consciousness continues to abide in the entities - who may be unaware of physical changes in themselves.

15. According to their vibratory rates, the ether ships pass through each other and through other objects, and penetrate the depths of the sea and the 'solidity' of earth. The ultrasonic force field about them will also on occasion destroy aircraft and other objects, with effects resembling those of extremely violent collision. Mantell's plane, and his body, were almost certainly destroyed in this manner.

16. As often pointed out by us heretofore, there is no crossing of space where transit of free space is in question - since the speed of light is then without limit, instantaneous, not requiring time. Light does not "cross space".

17. It is known by experience that resting Discs are often dangerous to touch (v. "6" sup.) It is possible that some persons may be less affected by supersonic frequencies than other; this may account for the selection of certain persons by the Etherians. It is also possible that some such persons are now showing signs of amnesia and other physical and mental deterioration. (These are my own conjectures only: m.l.)

18. Recur to "16", last sentence, Light, etc. There is a gravity time-lag in occupied space, but light and darkness are perma - ment conditions of the ethers, or frequencies of the ethers - not 'something that is going somewhere'.

19. Persons abducted by the ether-ships are treated by time-measured doses of ultra-sonic frequencies, are usually landed on other planets and suffer amnesia with respect to their earth lives. It is said that they are well treated.

ANALYTICAL COMMENT)
on the 19 Para.,)
by Edw. S. Schultz -)

1. This appears to more or less corroborate the Saucer visit and/or ride stories of Bethurum and Dan Fry, in terms of physical body adventures, in full, physical consciousness and within the earth's gravitational and magnetic fields.

2. However, the preconditions in this para.' automatically rule out the widely publicized Saucer rides and planetary visits of another claimant who, by hotly insisting that he made the alleged rides into outer space in his physical body and consciousness; has been pulling the rug out from under himself in more ways than one.

3. This is very logical. However, in re to a space travel adventure and a Saucer contact via a pre-conditioned consciousness, I recall the case cited in 'Uranus", of August, 1954, by Chibbett, wherein the visit into a Saucer in flight was made by a woman in hypnotic trance. It remains for someone to report a case of Saucer contact via astral projection.

4. Here, I wonder if such physical body reconditioning could also be done via hypnosis, via certain drugs or Yoga practices. Note the parallel in fire-walking, done via certain Yoga and Huna techniques. Some Yogi have lately asserted that the effects of deadly atomic radiations could be entirely overcome or neutralized by such Yoga practices.

5. This would seem to indicate that, even with the physical body protected by proper "reconditioning"; by-product Saucer radiation

might have an effect on the Etheric double or even higher vehicles of human consciousness. There have been several reports of such harmful side effects.

6. Since the terms "Ultrasonic" and "Supersonic" are not synonymous, their true (orthodox) meaning would seem to indicate that the reverse might be true. The possibility of such transposition, in transcription, etc., should be ruled out. If not, the terms probably have meanings outside the realm of atmospheric acoustics, as normally understood.

7. This could be especially true or more understandable if we consider the super-physical properties of the four invisible, to us, Etheric (but still material) grades of matter, which normally make up our physical bodies as well as Saucers tuned in to our physical octave of manifestation, etc.

8. Here we can recall Theosophical and other literature concerned with the properties of our higher octave "mental bodies" and "mental matter". By conversion from physical to "mental matter", Etherians and their craft can travel between galaxies, with a speed far, far beyond the speed of light and.... without the well known relativistic drawback of infinite mass that physical matter is subject to at speeds equal to that of light.

9. It would seem that, in such "free space", light quanta might partake of the properties of "mental matter". In terms of the higher realities, all matter, on all octaves of manifestation i s basically "mental matter", i.e. projected and sustained in the consciousness of the Absolute.

10. Not, I infer, in terms of Ultrasonic frequencies in the atmosphere, but, more likely, in the afore-mentioned four states of Etheric matter, which are just beyond the rarest gases but.... still physical.

11. Analogous to the way in which physical matter, made sufficiently radioactive, is transformed into invisible radiations, i.e., a higher frequency of matter, as it were.

12. This means that Etherians have the secret of tuning in on various octaves of matter, in and out of our range of perception, or half way between. In the latter case a Saucer craft would appear to be semi-transparent, as in the reported cases of "jellyfish" appearances.

13. This is covered by and amplifies some of my previous comments, above.

14. Some of our Yogi's are masters of such (frequency conversion)

space travel. For authentic instances of this read the fascinating and inspiring "Autobiography Of A Yogi", by P. Yogananda.

15. There is more than ample corroborative evidence of this throughout the realm of the more advanced "Saucer" literature.

16. See comment 8 and 9, above. Mental octaves of frequency tran - scend all physical barriers and orthodox science notions o f cosmic order.

17. This is undoubtedly true. The faculty of Etheric vision, weak or missing in most individuals might make it possible for some to see Saucer phenomena quicker and easier than the majority.

18. Einstein postulated one such important effect of gravitational fields on light, and this was amply proved by direct, astronomical measurement.

19. Etherians have undoubtedly been "pollinating" beautiful planets of remote galaxies in space for ages, with "Adams and Eve samples" of humanity. Thus, when trigger-happy war-mongers d o happen to make this planet uninhabitable with an atombomb war; the Etherians may merely shrug, knowing that the teeming humanities they have planted on so many other spheres in space, are still busy carrying out the Divine evolutionary plan.

(March '56)

NOTE: The "Nineteen Paragraphs" previously appeared in our Clips & Quotes E-11, and was also sent out as a brochure 1-No. 1-1-6. We of course avoid lengthy reprints of our own material - but in this case the Paragraphs are of great importance - and so too is the Commentary on them by Assoc. E.S.S. This latter, however, will not be intelligible unless the Paragraphs are at hand for easy reference.

We have repeated literally scores of times, in various BSR publica - tions, simplified statements of the "Etheric" or "4-D" interpretation of the Aeroforms (UFO). We will spare our readers further repetition here. If you have use for them, ask for our "Public Information" brochure. We have also explained many times the source from which the Etheric interpretation was derived.

This interpretation has stood the test of time. It was received by us in the fall of 1946, and practically all subsequent phenomena can be subsumed under it. It has been expanded and elaborated somewhat, but none of the basic statements have been abandoned or withdrawn. It is steadily gaining favor among investigators, especially in England - and will do so in this country whenever the word meta - physics comes to be properly used and understood. And let me again make plain, that the "etheric interpretation" is not the invention of any BSR Associate - nor is it cultist or religionistic, but rather a new factual impact of very ancient knowledge.

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THE IDEALISTIC POINT OF VIEW

(One of the most profound and brilliant philosophers of modern times was George Berkeley, Bishop of Cloyne; 1685 - 1753. There is much in common between his metaphysics and the 'all-consciousness' school of Oriental philosophy. The following exposition is selected from Weber; Hist. Philos., 393 ff.).

Just as color, smell and taste exist only for the person perceiving them, so extension, form and motion exist only in a mind that perceives them. Take away the perceiving subject and you take away the sensible world. Existence consists in perceiving or being perceived. That which is not perceived and does not perceive does not exist. Objects do not exist apart from the subjects perceiving them. . . There is no real difference between things and our ideas of them. The word sensible thing and idea are synonymous.

In so far as mind perceives ideas (things) it produces things. The ideas are the things themselves. But since all objects do not depend on one's will for their being perceived, there must be some other will that produces them (God). Laws of nature are the set rules by which the Great Mind produces in us the ideas (objects) of sense.

There is no material substratum of "matter" which supports the various qualities which our senses report to us. But there is a plurality of minds, and that which is not perceived by one mind may be maintained in existence by other minds or the Great Mind.

Men assume the objective and independent existence of matter, because they feel that they are not the authors of their own sensations, and hence refer their origin to matter instead of to the creative Mind, because the course of Nature seems regular, yet the occurrence of a 'miracle' often disturbs them in this contradictory notion.

"This in my opinion" (says Weber)'is the only metaphysic that may be successfully opposed to materialism, overcomes the dualism of substances and satisfies the philosophic demand for unity".

The Control Natalli, being asked: How does a room look when nobody sees it? replied in effect: The opposite of existence is latency. The unperceived object persists as an energy form, or as a potentiality in the sea of cosmic being. If one enters the room and "sees" its objects, his mind is evoking them according to the natural laws of its action. The thing-in-itself does not exist unless the words mean the energy which maintains and evokes the forms. Mind alone exists, and time, space, and causation cannot exist apart from mind. '

It is because of these facts that whenever Science ventures upon a pronouncement on the 'final nature' of anything, it becomes hopelessly involved with metaphysics. The separation of the two is a dichotomy, an artificial and temporary device in an effort to think an unintelligible world.

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(LETTER from John Hilliard, BSRA--)

"Dear Editor of ROUND ROBIN: I finally located some articles on the Dr. Littlefield and Morley-Martin Experiments in the FLYING ROLL, Alpha III, March, and Beta III, June, 1948; also some other rather interesting information. These old papers have some mighty good stuff in them.

"As to the experiments of Dr. Littlefield and Morley-Martin, they demonstrate, as does every other biological experiment, a something that is prior to the physical existence -- a something which determines the form and does the work of building the physical material into an invisible (to physical sight) matrix.

"This something occultists call the etheric form; beyond that is the matrix which we say is a thought-form or mental image. It is what we call the archetype.

"In biological experiments on fish eggs, etc., a bit of tissue is used to replace another in the eye cup of the embryo. Shortly the new tissue modifies to become an eye. In the process the etheric form is disturbed and the replaced or modified tissue forms a crippled eye. Two or three transplantings, and the eye form is completely deformed and does not resemble an eye, but the tissue changes just the same.

"Now the biologist will, in order to avoid the obvious existence of something beyond the physical, use up a whole chapter on logical arguments, ram his head into a half dozen paradoxes and, without providing any answer at all, assert that physical matter is the only substance involved. Just why it should act as though there was any formative matrix, he frankly admits he doesn't know, but they'll find out some day, and then all these mystics will have to admit there is nothing to their pipe dreams.

"Materialists are always disturbed by these phenomena which obviate the etheric and normally invisible part of the physical plane. The answer would be too simple; and their basic postulate of a one world of chemical matter would have to be junked along with all their complicated and quasi-logical reasoning to escape the obvious.

"The scientist and the occultist together who assume that they know all about nature are pampering their conceited minds. We know nothing, virtually nothing, compared to the whole of nature.

"Dr. Littlefield, Morley-Martin and others have done nothing more than provide conditions wherein the creative elemental lives could bring into physical being living forms. It is a process that happens in countless ways, countless times, every hour in nature. We call it propagation and birth. The Actinic rays of the sun are detrimental to many of these embryonic process, hence a womb is required; just as in the Morley-Martin experiments a cool dark place was required.

"Other experiments by these gentlemen show that a mental archetype is required to guide the elemental forces in their work. Such archetypes need not be the creations of the human mind. There are other creative agents besides us. A complex form seems to us to imply a long period of evolution, but that is not necessarily so as some other creative agent may have the ability to build an archetype for a complex organism in a moment of time.

"One of the pitfalls of the materialistic biologist is the idea that a living thing must propagate. He is following his Freudian instinct - logic - he lives, he propagates, it is pleasant: therefore, all living things must do likewise. But we say there is nothing dead in all the Cosmos, that Life is a pure energy, the only infinitude, the unmanifest; all else is finite and manifest of Life and is basically Life. So, if azoic rock, calcined in a furnace, percolated with acid, washed with water, and kept moist for a period, appears to produce living, moving, organisms it is because all the ingredients of the experiment are living, plus the invisible agencies who form the archetype of the organisms and do the work of bringing the forms into physical manifestation.

"A rock is alive; a man is alive, but the consciousness of the rock and the man are vastly different. Consciousness is a function of structure, aliveness is basic to all substance. But if aliveness has the materialistic connotation of propagation and growth, then it makes no sense. To us, consciousness, growth, and propagation are also functions of structure - and life is yet basic to all substance.

"In an article in one of our best science magazines a professor of biology stated that, 'God created life'. His article was an attempt to prove the concept of spontaneity superior to the creationist theory. He overlooked the obvious paradox in his first statement revealing his ignorance of Scripture, and ran right into another trying to avoid the preimminence of Life. Not being able to solve the problem, he left off with the statement that research was on the threshold of proving spontaneity.

"The Bible doesn't say that God created life. It does say that God made 'forms' of the elements of the earth and breathed upon them and they lived. In other words, God imparts to His creations what He Himself already possesses.

"I would like to say something here about the archetypal world. It is not furnished with the complete images of all existing things. In fact, there aren't any images in it at all, only forces, more accurately described as force-fields, to use a mathematical term. A complex organism may consist of several thousand of these force-fields, selected and put together by the creator of the organism.

"Darwin, Huxley and others, seeing the similarity in animal structure, saw the same archetypes being used in all those forms, but not being able to see beyond physical matter, assumed that one evolved from the other. Their reasoning excluded the necessity of a creative intelligence. Actually, their whole effort was not to discover the

Truth but to escape the bondage of religious superstition . To postulate any intangible agency in the formation of the physical universe and its contents was superstition to them, so they ended up denying God and became atheists. All they really succeeded in doing was denying the concepts of religion. It is only fair to these men to say that they at least freed the human mind from the religious awe that held it enthralled and fearful of questioning the phenomena of nature. But in getting out of one trap they set another, positivistic materialism - that would prevent us from looking beyond the four phases of physical matter for the answers to life and consciousness.

"We must not approach the investigation of Life and consciousess as though we were treading into an "off-limits" area, fearful that God will see us and apply the rod, but as sons of God whose right and privilege it is to know all there is to know in our Father's Kingdom."

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NOTE: The Morley-Martin Experiments and the Experiments of Dr. Chas. W. Littlefield, first published by the BSRA as a 27-page booklet in 1948, have now been reprinted (mimeo - $1.00). We asked Associate John A. Hilliard for further comments on this unusual material.

A MOST UNUSUAL RADIO PROGRAM - and one of which we heartily approve - you'll soon see why - is the broadcast by our Associate, Rev. Thomas Edward O'Neil, from Station WEEB, at Southern Pines, N.C. "Tom" O'Neil, as he is generally known, bought radio time for a year and the best equipment available, and puts on about anything he wants to, five days per week, "15 minutes per shot". "I talk about life after death", he writes, "and about flying saucers, and even announce and run spirit voices. I think I'm first in modern history to do this" . . ."

(Spirit voices' may mean voices isolated in space, or coming from a materialized form, or in cases of trance mediumship the voice of the medium as 'used' by the controlling entity.

"I take no money for anything I do" continues Rev. O'Neil, "and teach truths of psychic science as I understand them, without mysticism or orthodox religionism." One can easily believe the comment that "Tom O'Neil is setting his part of the country on fire."

Our special approval of Tom O'Neil stems largely from his comment on the BSR problem - how to keep alive. "What is needed (sez he) is some kind of dependable operating fund to carry you through the year. Even a peanut stand has to have some small reserve fund. If you can get 100 people to contribute $100 a year - or even $50. it would give you-all at Hdqrs a chance to get in and pitch. I'll lead the way right now with a $100 check." AND HE DOES!

For these words and deeds we accord Hon. Tom O'Neil Hon. mention. Hon. Mention for second, third and fourth place now open. Hon. line forms on Hon. right.

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THE HAPPY ESKIMO

". . . Finally, the gentle Eskimo, the best man in the world, is as godless and lawless as he is good.

"Religion and morality ought never to have been associated. Each has been a disturber of the other. They cannot keep step together. Religion is in principle infallible, therefore unchangeable, therefore rigid, fixed, unshrinkable and unexpansive. Morality (manners) and ethics (customs) by their very natures are things of times and modes, of growth, and not of institution, and need room, time and freedom to grow. Religion does change, it is true, but since its principles are against change it hardly ever does so voluntarily, and usually has to be improved in the way despotisms are, by heresy and schism, corresponding to rebellion and revolution. Thus its modifications are painful and late-coming. And they have generally been forced upon it by growing morality that it had enveloped and closed, but could not forever hold hide-bound. . ."

"On the American shores of the Arctic Ocean, hemmed in between perilous waters and frozen land, some forty thousand Eskimos yet manage to keep alive. They are of the type that has been termed mongoloid, though of much lighter complexion than the mongols proper, of stature averaging five feet, six inches; well formed, hardy and strong and with agreeable and smiling faces. They are exceedingly intelligent and skillful, remarkably ingenious, with astonishing readiness in emergencies, learn rapidly, have much artistic skill, a taste for music, and a keen sense of humor. 'Their invention and dexterity' are,' according to Captain Cook, 'at least equal to that of any other nation.' Though strongly averse to war, yet when assailed by their savage neighbors, they fight fiercely and well, while in their habitual encounters with the turbulent sea and its monsters they show a heroism which proves that courage naturally and of right takes its place among the virtues in a perfect character, nor needs for its development the practice of man-slaying. In the Journal of the Ethnological Society for 1848,, the characteristics of the Eskimos are summed up thus: 'They are uniformly described as scrupulously honest, careful of the aged, affectionate to their children, devotedly attached to each other and fond of their domestic animals. So little are they inclined to quarrel that after two years' acquaintance with the natives of Melbourne Peninsula, Sir Edward Parry has related only one case where it extended to blows.' It is further said of them that they share their food as a matter of course with whoever is in need. As a phrenologist would expect, t h e i r skulls are described as 'largish' and also as high, showing a good development of the moral faculties. They are 'morbidly anxious not to give offense', fastidiously ceremonious and polite, carrying the latter virtue so far that it is said, 'They always, in their dealings with the Danes of Greenland, leave it to the buyer to fix

the price of what they sell,' and 'in their intercourse with each other indulge in much hyperbolical compliment and language courteous from the teeth outward.' Father Barnum, a Jesuit missionary lately from among them, adds his testimony to the foregoing by telling us they are gentle, hospitable, and good-natured. He also says their language is magnificent and rich, very complicated, and free from harsh sounds. . ."

Tao Practice

". . . Though ancient Taoism has left no manual of practice such as ancient Yoga has, the following from Chuang-Tzu says:

"'Preserve your form complete and your vitality secure. Let no anxious thoughts intrude. And then in three years you may attain to this.'

"'One year after receiving your instructions I became naturally simple. After two years I could adapt myself as required. After three years I understood. After four years my intelligence developed. After five years it was complete. After six years the spirit entered into me. After seven I knew God. After eight life and death existed for me no more. After nine, perfection."

"Nan Po Tzu Kuel said to Nii Yii, (by one authority said to be a woman): 'You are old, but your countenance is like that of a child. How is this?'

"Nii Yii replied: 'I have learned Tao.'

"Could I get it by studying?' asked the other.

"I fear not,' said Nii Yii. 'You are not the sort of man. There was Pu Laing I. He had all the qualifications of a sage, but not Tao. Now I had Tao, though none of the qualifications. But do you imagine that much as I wished it I was able to teach Tao to him so that he could be a perfect sage? Had it been so, then to teach Tao to one who has the qualifications of a sage would be an easy matter. No, sir. I imparted it to him as though withholding; and in three days for him this sublunary state had ceased to exist. When he had attained to this, I withheld again; and in seven days more the external world had ceased to be. And so again for another nine days, when he became unconscious of his existence. He became ethereal - ized, next possessed of perfect wisdom, then without past or present, and finally able to enter there where life and death are no more --- where killing does not take away life, nor does prolongation of life add to the duration of existence. In that state he is ever in accord with the exigencies of his environment; and this is to be battered but not bruised. And he who can be thus battered but not bruised, is on his way to perfection.'

"And how did you manage to get hold of all this?', asked the other.

"I got it from books', replied Nii Yii; 'and the books got it from learning, and learning from investigation, and investigation from co-ordination, and coordination from application, and application from desire to know, and desire to know from the unknown, and the unknown from the great void, and the great void from infinity!"

(Yoga or Transformation - William J. Flagg - pgs 135, 143, 215 f.)

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Special Book Offer: NEW CONCEPTS IN DIAGNOSIS AND TREATMENT, by Dr. Albert Abrams, A.M., LL.D., M.D., University of Heidelberg. F.R.M.S. Fifth Edition, 1924. "The practical application of the electronic theory in the interpretation and treatment of disease". 429 pages.

We have lately been able to obtain six copies of this work - new and in firstclass condition. Probably no more can be had and the book will soon become a collector's item. Dr. Abrams, of course, is known as the 'father' of electronic therapy, and hence (in our opinion) of the therapy of the future also. Illustrated, indexed, usual critical apparatus. The book is a good buy at twice the price. $5.00.

APOLLONIUS OF TYANA - Founder of Christianity. By Alice Winston. After considerable delay We have obtained further copies of this book also; it is full of interest and vital information and we heartily recommend it. The copies we are offering are new - not used. Price $2.50

THE NATIONAL HEALTH FEDERATION deserves the continued support of all BSR Associates. For information write to the Federation at 2452 Van Ness Ave., San Francisco 9, Calif.

Too late for extended notice, we are in receipt of a very fine issue of ORBIT. L. H. Stringfield, Editor. 7017 Britton Ave., Cincinnati 27, Ohio. Single copies .25 each. (Ask for No. 12 of Vol. II - Mar. 2. ALSO a copy of Gray Barker's SAUCERIAN REVIEW (Box 2228, Clarksburg, W. Va. This is a 100-page booklet, "6 x 8½", covers an immense amount of material. Illustrations, diagrams, documentation; a must book @ 1.50.

A FINAL ITEM - FOR THOSE INTERESTED: The Probert Controls - members of the "Inner Circle" - appear now to be definitely in agreement on the following: There will be no sudden and great d i s a s t e r of planetary or racial scope. There will be, however, violent storms, floods, and earthquakes - local disasters probably increasing in severity. (The Rolf Telano communicators seem somewhat more pessimistic)

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